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FILED
CLERK
LAW OFFICE OF LINDA A. BOWMAN, LTD.
BY *[Signature]*
APR 22 2005

Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Intervenor-Plaintiff,

IN EQUITY NO. C-125

PROOF OF PUBLICATION

MASON VALLEY NEWS

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendant.

Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY
WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the
Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF
BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006
& FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE
MASON VALLEY NEWS, which is attached hereto.

DATED this 18th day of April, 2005.

LAW OFFICE OF LINDA A. BOWMAN, LTD.

By: *[Signature]*
Linda A. Bowman, Esq.
540 Hammill Lane
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RENO NEWSPAPERS, INC.
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- 540 Hammill Lane
- Reno, NV 89511

STATE OF NEVADA
COUNTY OF LYON

s.s Stephanie C. Foster

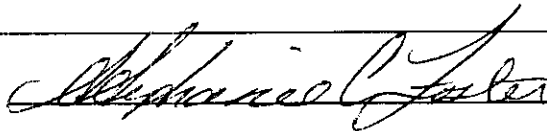
Being first duly sworn, deposes and says:
That as the legal clerk of the MASON
VALLEY NEWS, a weekly newspaper
published in Yerington, Lyon County,
State of Nevada, that the notice:

Notice of filing report-C-125; U.S. vs. WRPT

has published in each regular and entire
issue of said newspaper on the following
dates to wit:

April 8, 15, 2005

Signed



Subscribed and sworn to before me this

April 15, 2005



Notary Public



KATHLEEN ROOTS
Notary Public - State of Nevada
Appointment Restricted to Lyon County
My 04-09-2005 to 04-15-2008

PROOF OF PUBLICATION

IN THE UNITED STATES DISTRICT
COURT FOR THE DISTRICT
OF NEVADA

UNITED STATES OF AMERICA,
Plaintiff,

WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

vs.

WALKER RIVER INDIAN TRIBE
DISTRICT,
A corporation, et al.,
Defendant.

IN EQUITY NO. C-125
NOTICE OF FILING REPORT AND
PETITION FOR APPROVAL OF
BUDGET AND APPROVAL OF RATE
OF ASSESSMENT FOR THE YEAR
JULY 1, 2005, THROUGH JUNE
30, 2006 AND FOR APPROVAL OF
THE AUDIT REPORT FOR THE
YEAR ENDED JUNE 30, 2004

TO: ALL INTERESTED PERSONS
YOU ARE HEREBY NOTIFIED that
on the 29th day of March, 2005,
there was filed in the Office of the
Clerk of the above-entitled Court, a
Petition for an Order requesting the
following:

1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 17th day of March, 2005;
2. Creating an assessment of Two Dollars and Fifty Cents (\$2.50) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS, and;
3. Approving the audit report for the fiscal year ended June 30, 2004.

YOU ARE FURTHER NOTIFIED that
a hearing on the above-entitled Petition, and any objections thereto will
be held in the Courtroom No. 606,
Federal Building, 400 South Virginia
Street, Reno, Nevada, on Wednesday,
the 25th day of May 2005 at
10:00 a.m.

YOU ARE FURTHER NOTIFIED that
any water users or interested parties

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sons may examine the aforesaid budget and rate of assessment and Petition for approval of the same, and the said audit report, in the Office of the Clerk of the above-entitled court at the Federal Building, 400 South Virginia Street, Reno, Nevada, and may, if so desired, file written objections to either or any one of them, which said objections must be filed prior to 4:00 p.m. on the 12th day of May, 2005, and which on the same day must be served on counsel for Petitioners.

DATED this 29 day of March, 2005.
LANCE S. WILSON, Clerk
UNITED STATES DISTRICT COURT
By S. Colleen Larsen
Deputy Clerk

23153 Pub. Apr. 8, 15, 2005

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - MASON VALLEY NEWS - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

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25 Dated this 21st day of April, 2005.

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